

# CYNGOR CYMUNED LLANNON COMMUNITY COUNCIL

**Clerc/ Clerk**  
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**SCC/Trysorydd RFO/Treasurer**  
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web-site [www.ccllannon.org.uk](http://www.ccllannon.org.uk) - wefan

Tachwedd 2018

14 November 2018

**Hysbysir bod cyfarfod mis Tachwedd 2018 o'r  
Cyngor i'w gynnal nos Fercher Tachwedd 21  
yn Ystafell Y Pwyllgor, Neuadd Y Tymbl i  
ddechrau yn brydlon am 6.30yh.**

**Notice is hereby given that the November 2018 monthly  
meeting of the Council is convened for Wednesday  
November 21 at the Committee Room, Neuadd Y Tymbl  
to commence promptly at 6.30pm.**

## **AGENDA**

1. Ymddiheuriadau am Absenoldeb.
2. Datgelu Buddianau.
3. Cadarnhau Cofnodion.
4. I ystyried materion plismona/PACT.
5. Adroddiadau Cyllid.
6. I ystyried materion cynllunio.
7. I dderbyn adroddiad oddiwrth y Swyddog Datblygu Cymunedol.
8. I dderbyn adroddiad oddiwrth y Swyddog Gweithrediadau.
9. I dderbyn adroddiad ar problem tipio anghyfreithlon yn Lle Parcio Y Tymbl
10. I ystyried cynigion am gwaith l'r pafiliwn bowls a'r Ystafell Newid yn Cross Hands.
11. Adroddiadau'r Cynghorwyr Sir.
12. I dderbyn cwestiynau ar fusnes y Cyngor.
13. Gohebiaeth.
14. **Neuadd y Tymbl**
  - (a) Ceisiadau am weithredoedd trwyddedig;
  - (b) Adroddiad ar gweithgareddau yn y Neuadd;
  - (c) Newidiadau l Lofa'r Neuadd.
15. Adroddiadau.

## **AGENDA**

1. Apologies for Absence.
2. Declaration of Interest.
3. Confirmation of Minutes.
4. To consider PACT/Policing matters.
5. Financial Reports.
6. To consider planning matters.
7. To receive a report from the Community Development Officer.
8. To receive a report from the Operations Manager.
9. To receive a report on problems of fly-tipping at Tumble Car Park.
10. To consider proposals for the improvement to the Bowls Pavilion and Changing Rooms, Cross Hands.
11. County Councillors' Reports.
12. To receive questions on the business of the Council.
13. Correspondence.
14. **Tumble Hall**
  - (a) Applications for licensable activity;
  - (b) Report on activities at Tumble Hall;
  - (c) Changes to lounge at Tumble Hall.
15. Reports.

**D R Davies**  
**Clerc**

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